



Commonwealth of Massachusetts  
**Petition for Admission to the Bar**  
COVER SHEET  
**First Time Application**

**Supreme Judicial Court for Suffolk County**  
John Adams Courthouse  
One Pemberton Square, Suite 1300  
Boston, MA 02108-1707

***Complete and File with your Bar Application. Responses are MANDATORY.***

Full Name:

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Middle or Initial

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
(Day) Telephone

\_\_\_\_\_  
(Evening) Telephone

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Social Security No. (Not available to the public)

\_\_\_\_\_  
Date of Birth (##/##/####)

\_\_\_\_\_  
Place of Birth: (City, State, Country)

\_\_\_\_\_  
Law School and Date of Graduation

\_\_\_\_\_  
When did you take the MPRE? (Mo./Yr.)

\_\_\_\_\_  
Are you sitting for the Multistate Bar Examination (MBE) in MA?  
If not, where are you sitting for the MBE?

\_\_\_\_\_  
Are you an attorney in another jurisdiction(s)? If yes, provide  
the jurisdiction(s).

**You MUST indicate (X) the requisite documents you are filing with this mandatory Cover Sheet.**  
**(Documents are NOT ACCEPTED separately. All documents MUST be filed together.)**

\_\_\_\_\_ **PETITION FOR ADMISSION** (Pages 1-2) requiring your **original** signature and an **original** signature  
of a recommending attorney.

\_\_\_\_\_ **APPLICANT'S STATEMENT** (Pages 3 - 8) requiring your **original** signature.

\_\_\_\_\_ **AUTHORIZATION FORM** (Page 9) requiring your **original** signature.

\_\_\_\_\_ **LAW SCHOOL CERTIFICATE** (Page 10) If you graduate on or after the filing deadline, a  
Law School Certificate must be filed with the Clerk's office no later than fourteen (14) days from  
the date of graduation. Please refer to the instructions.

\_\_\_\_\_ **MPRE SCORE REPORT** (official or unofficial).

\_\_\_\_\_ **2 (TWO) current LETTERS OF RECOMMENDATION** (Photocopies are **NOT** accepted).

\_\_\_\_\_ **CERTIFICATE OF ADMISSION AND GOOD STANDING**, if applicable, from each jurisdiction  
to which you are admitted.

\_\_\_\_\_ **MONEY ORDER or BANK CHECK** (NO Personal Checks) payable to the Commonwealth of  
Massachusetts in the amount of \$815.00. Filing fees are non-refundable and non-transferable.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

*Commonwealth of Massachusetts*  
**Supreme Judicial Court for Suffolk County**

**FIRST TIME APPLICATION**  
**INFORMATION FOR THE FEBRUARY 2007 MASSACHUSETTS BAR EXAMINATION**

**Eligibility:** [Supreme Judicial Court Rule 3:01, §3](#), establishes eligibility. See Massachusetts Rules of Court.

**Filing Instructions:** Complete Application must be filed by **December 15, 2006, deadline** at:

**Supreme Judicial Court for Suffolk County**  
**Clerk Maura S. Doyle's Office**  
**One Pemberton Square**  
**John Adams Courthouse, Suite 1300**  
**Boston, MA 02108-1707**

**Any delivery method is acceptable** provided the application is received (**not postmarked**) by **December 15, 2006**. See the following page for Filing Requirements.

**Filing Deadline:** **December 15, 2006**

**Notification:** Those applicants found eligible to sit will receive site, seating and other pertinent information from the Board of Bar Examiners approximately 2-3 weeks prior to the examination. **THERE IS NO ADMISSION TICKET.**

**Time and Place:** Wednesday and Thursday, February 28 and March 1, 2007, at the World Trade Center/Seaport Hotel, Seaport Boulevard, Boston, MA 02210, 617-385-4000. Public transportation and parking is available. For lodging, call the Office of Travel & Tourism: 1-800-447-MASS or [www.massvacation.com](http://www.massvacation.com).

**Alternate Site:** The exam will also be held at Western New England College School of Law in Springfield, MA.

- To sit in Springfield, you must be sitting BOTH days in Massachusetts and submit the [Springfield Seating Request Form](#) (available online and at the office of the Board of Bar Examiners) to the Board of Bar Examiners (**do not submit with your bar application**).
- Further, to be eligible to sit in Springfield, applicants must file a timely application (*on or before December 15, 2006*) at the Clerk's Office. Application must be complete at the time of filing to be considered.
- All applicants will sit in Boston, unless the Board of Bar Examiners allows the request for the Alternate Site.
- Seating is limited and based on a first come, first served basis – forms may be mailed prior to filing an application at the Clerk's Office.
- The Springfield form must be submitted to the **Board of Bar Examiners** by the **December 15, 2006, deadline** at:

**Board of Bar Examiners**  
**Suffolk County Courthouse**  
**3 Pemberton Square - Room 707**  
**Boston, MA 02108**

**Nonstandard Testing:**

- If you have a disability that will require nonstandard testing accommodations on the bar examination, you must complete and file the [Nonstandard Testing Accommodations \(NTA\) Application](#) forms available at the Board's office or the Board's web site: [www.mass.gov/bbe](http://www.mass.gov/bbe).
- Both the applicant and professionals must complete these forms to provide the Board with details and documentation relating to the disability.
- The Nonstandard Testing Accommodations Application must be submitted **in duplicate** to the Board on or before **December 15, 2006**.
- **DO NOT SUBMIT YOUR NONSTANDARD TESTING ACCOMMODATIONS APPLICATION TO THE COURT.**

*Commonwealth of Massachusetts*  
**BAR EXAMINATION APPLICATION FILING REQUIREMENTS**

**Below you will find the list of required materials mandated for filing the First Time Bar Application. Any application that does not include these requisite materials is incomplete and unacceptable for filing.**

**Complete Application:**

- **Petition Cover Sheet**
- **Petition to the Court** requiring your original signature and an original signature by the recommending attorney (pgs 1-2).
- **Applicant's statement to the Board of Bar Examiners** (pgs 3-8) requiring your original signature.
- **Authorization Form** requiring your original signature (pg 9).
- **Law School Certificate** completed by your graduating law school. If you graduate on or after the filing deadline, a Law School Certificate **MUST** be filed with the Clerk's Office no later than fourteen (14) days from the date of graduation.
- **Multistate Professional Responsibility Examination (MPRE) Score Report:** Showing a scaled score of 85 or greater. The Score Report (an official or unofficial Report is acceptable) **must be attached.** The MPRE is administered by the National Conference of Bar Examiners and is given three times per year, in March, August, and November. For an application, call (319) 341-2500; for a copy of your Score Report, call (319) 337-1304; or visit the National Conference of Bar Examiners' web site at: [www.ncbex.org](http://www.ncbex.org) (link to MPRE).
- **Two current letters of recommendation:** See Information for Letters of Recommendation and ensure that your letters meet the criteria set forth therein.
- **Certificate(s) of Admission and Good Standing (if applicable)**
- **Payment:** \$815.00 money order or certified bank check made payable to the Commonwealth of Massachusetts. **No personal checks. All filing fees are non-refundable and non-transferable.**

**CHECK LIST:**

Before filing your complete application by the **December 15, 2006, deadline at the address below**, check the following:

**BE CERTAIN THAT YOU HAVE:**

- Provided full and complete details when asked.
- Fully answered each and every question, including dates, when asked.
- Responded with a written "yes" or "no" answer to each question calling for a "yes" or "no" answer.
- Attached **typed** rider pages for applicable questions and included your name and signature on those rider page(s).
- Signed all pages requiring your signature.
- If applicable, mailed the [Nonstandard Testing Accommodations Application](#) separately to the Board of Bar Examiners.
- If applicable, mailed the Springfield Form separately to the Board of Bar Examiners and have not attached it to your bar application.
- **ENCLOSED ALL OF THE NECESSARY DOCUMENTS AS LISTED ABOVE.**

**File the complete application by December 15, 2006, at:**

**Supreme Judicial Court for Suffolk County  
Clerk Maura S. Doyle's Office  
One Pemberton Square, John Adams Courthouse, Suite 1300  
Boston, MA 02108-1707**

**Incomplete applications will not be accepted for filing and will be returned.**

*Commonwealth of Massachusetts*  
**Board of Bar Examiners**  
Information for Letters of Recommendation:

**Applicant (provide this sheet to your authors):**

**Information and requirements for letters of recommendation:**

- Applicants for admission to the bar must file two letters of recommendation **with their application and not under separate cover.**
- Recommendation letters should be written by someone who knows you well.
- Family members or relatives cannot write letters of recommendation.
- The attorney who signs your Petition may also write one of your letters of recommendation (provided the attorney is not a family member.)
- The application will not be accepted without both letters of recommendation.

**Author:**

**Information and criteria for the letters of recommendations:**

The Court and the Board of Bar Examiners, in passing on the qualifications of applicants who are often not known to them personally, rely on persons who do know the applicant.

***It is the obligation of each author to:***

- Adequately represent pertinent information about the applicant.
- Assume it to be his/her duty to state the extent of their knowledge of the applicant.
- State specific facts, favorable or unfavorable, about the applicant, as they should be made known to the Board of Bar Examiners who are to decide on his or her fitness to be a member of the profession.

The letter must be:

- **Returned to the applicant for filing with the bar application.**
- Addressed to the Board of Bar Examiners, Suffolk County Courthouse, 3 Pemberton Square, Room 707, Boston, MA 02108.
- Typed on un-textured (plain white, letterhead is preferred) paper using a 12-point font (no less).
- Dated, current (within six months), and **signed by the author.**
- Complete – include author's **complete mailing address and contact information.**

Letters of recommendation should **not** be identical in content, nor should they be written in memo form.

The letters must have **original signatures** of the authors and cannot be photocopied or contain electronic signatures.

**Further Information:**

Again, letters of recommendation must adequately represent the author's knowledge of pertinent information concerning the applicant. As an unsatisfactory example, two people highly recommended an applicant without disclosing criminal records involving moral turpitude known to them. Only by investigation by the Board of Bar Examiners were the full facts revealed, including information that there were circumstances tending to explain or mitigate the incidents in question. It would have been appropriate, of course, for such people to have made both the disclosure and the explanation.

*Commonwealth of Massachusetts*

**Board of Bar Examiners**

**INFORMATION ABOUT THE MASSACHUSETTS BAR EXAMINATION**

**\*\*\*Keep This Information for Future Reference\*\*\***

**SUBJECTS TESTED UNDER RULE 3:01, SECTION 3**

Applicants will be expected to be familiar with the law in the following fields:

|                                    |  |
|------------------------------------|--|
| Agency                             | Federal Rules of Civil Procedure           |
| Business Organizations             | Mass. Rules of Civil Procedure             |
| Constitutional Law                 | Professional Responsibility                |
| Contracts                          | Real Property (incl. Mortgages)            |
| Criminal Law                       | Torts                                      |
| Descent & Distribution of Estates  | Trusts                                     |
| Domestic Relations                 | Unfair or Deceptive Practices (G.L.c. 93A) |
| Evidence (including Federal Rules) | Uniform Commercial Code (Articles 1-9)     |
| Federal Jurisdiction               | Wills                                      |

**MBE**

**On Wednesday, February 28, 2007, (8:30 a.m. – {approx.} 4:30 p.m.), the examination will consist of the Multistate Bar Examination (MBE).** The applicant will be furnished printed statements of facts, consisting of 200 questions, composed by a committee chosen by the National Conference of Bar Examiners. To each question, four alternative answers, prepared by the same committee, will be furnished. The applicant will be asked to choose the “best” answer. Scores will be based on the number of questions answered correctly. The total possible raw score on the examination is two hundred.

The Multistate Bar Examination will cover the fields of Constitutional Law, Contracts, Criminal Law, Evidence, Real Property and Torts, but these will not be grouped or identified by subject matter.

**The National Conference of Bar Examiners (NCBE) has published an MBE information booklet which is available on their web site: [www.ncbex.org](http://www.ncbex.org). Study aids containing sample MBE questions may be ordered through this booklet.**

If you plan to sit **concurrently** and your MBE state is Massachusetts, you must complete the form that will arrive with your seating assignment authorizing Massachusetts to transfer your score. **The cost to transfer your MBE score is \$25.00 (bank check or money order made payable to the Commonwealth of Massachusetts – no personal checks accepted).** If you plan to sit concurrently and your MBE state is NOT Massachusetts, it is your responsibility to make arrangements with your MBE state to have your MBE score transferred to Massachusetts. Failure to do so may result in a delay in receipt of your scores and/or a delay in your admission.

**ESSAY**

**On Thursday, March 1, 2007, (8:30 a.m. – {approx.} 4:30 p.m.), the essay portion of the examination will consist of ten (10) questions based on statements of facts, each calling for an "essay" type answer.** The statements will be based on some or all of the fields of law set forth in the section entitled "Subjects Tested Under Rule 3:01, section 3."

**\*\*RETAIN FOR FUTURE REFERENCE\*\***

CIVIL NO.

SUFFOLK, SS.

IN THE MATTER OF

.....  
**(Type or Legibly Print Name)**

PETITION

FOR ADMISSION TO THE BAR  
OF THE COMMONWEALTH

**(FIRST TIME APPLICATION)**

Petition Filed.....  
***(Court Use Only)***

SUFFOLK, SS.

THE COMMONWEALTH OF MASSACHUSETTS

Supreme Judicial Court  
For Suffolk County

**PETITION FOR ADMISSION TO THE BAR OF THE COMMONWEALTH OF MASSACHUSETTS**  
**(First Time Application)**

I, \_\_\_\_\_, hereby petition for admission to the bar of the  
Type or Legibly Print Full Name

Commonwealth. I represent that I am of good moral character and over the age of eighteen years, having been born on  
\_\_\_\_\_. I request that I be examined for admission as an attorney, and, if found  
qualified, be admitted as such.

**Signed:** \_\_\_\_\_  
Applicant's Signature

Address: \_\_\_\_\_

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Email address (if applicable)

Date: \_\_\_\_\_

**RECOMMENDATION OF A MEMBER OF THE BAR OF THE COMMONWEALTH OF**  
**MASSACHUSETTS OR OF ANY STATE, DISTRICT OR TERRITORY OF THE UNITED STATES**  
(Supreme Judicial Court Rule 3:01, subsection 1.2)

I, \_\_\_\_\_, an attorney of the bar of \_\_\_\_\_,  
Type or Legibly Print Full Name

respectfully recommend that the foregoing petition be granted, and certify that the petitioner is of good moral character.

**Attorney's Signature:** \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Date: \_\_\_\_\_

Attorney's State Registration No: \_\_\_\_\_

THE COMMONWEALTH OF MASSACHUSETTS

Suffolk, SS.

Supreme Judicial Court  
For Suffolk County

In the matter of \_\_\_\_\_

*(Applicant for admission as an attorney at law taking the Massachusetts Bar Examination for the first time)*

By examination to be held \_\_\_\_\_  
(Date)

**APPLICANT'S STATEMENT TO THE BOARD OF BAR EXAMINERS**

1. **TYPE (no less than 12 point font) OR PRINT LEGIBLY USING ONLY BLACK INK.**

(a) Full Name:

First \_\_\_\_\_ Middle Name or Initial \_\_\_\_\_ Last \_\_\_\_\_

(b) Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone No. \_\_\_\_\_

(c) Place of Birth \_\_\_\_\_ Date of Birth \_\_\_\_\_  
City and State (MM/DD/YY)

(d) Have you ever been known by any other name or surname? \_\_\_\_\_  
Yes or No

If yes, state all names, places and time: \_\_\_\_\_

2. Have you applied before in Massachusetts for admission as an attorney?  
Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_

3. **NAME & ADDRESS of Law School Conferring JD Degree:** \_\_\_\_\_

***(If you attended more than one law school, attach a rider page to this application listing each school and your dates of attendance. Complete the following section with respect to your law degree, even if it has not yet been conferred. DO NOT LEAVE ANY SECTION BLANK)***

Dates of Attendance: From: \_\_\_\_\_ To: \_\_\_\_\_

Degree Awarded: \_\_\_\_\_ Exact Date of Graduation: \_\_\_\_\_  
MM/DD/YY

4. Are you taking the Multistate Bar Examination in a different jurisdiction in connection with a second (concurrent) application? \_\_\_\_\_  
YES NO

If **YES**, print the name of the jurisdiction where you will sit for the MULTISTATE BAR EXAMINATION.

JURISDICTION: \_\_\_\_\_

**YOU MUST SIT IN THE JURISDICTION WHICH YOU INDICATE.** If your answer to #4 is any jurisdiction other than Massachusetts, you will be seated for one (1) day only (Thursday), for the essay portion of the examination. **No changes will be made after filing.** See \*CAVEAT, next page.



**\*CAVEAT: NO CHANGE IN THE CHOSEN MBE JURISDICTION WILL BE PERMITTED AFTER FILING THIS APPLICATION IN THE SUPREME JUDICIAL COURT, CLERK'S OFFICE FOR SUFFOLK COUNTY. SEATING ASSIGNMENTS WILL BE MADE ONLY IN ACCORDANCE WITH APPLICANT'S ANSWER TO #4.**

If you are sitting concurrently, but taking the MBE in a jurisdiction other than Massachusetts, it is YOUR RESPONSIBILITY to have the jurisdiction in which you are taking the MBE transfer Your score to Massachusetts.

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5. Parents:

Father \_\_\_\_\_  
First Name Last Name

\_\_\_\_\_  
**Address (include entire address: street number, street, city, state, and zip code)**

Mother \_\_\_\_\_  
First Name **Maiden Name**

\_\_\_\_\_  
**Address (include entire address: street number, street, city, state, and zip code)**

6. List **all** colleges and universities attended (**other than law study**) and indicate information requested below:

| <u>NAME OF SCHOOL</u> | <u>CITY AND STATE</u> | <u>DATES OF ATTENDANCE</u> | <u>DEGREE (if any)</u> |
|-----------------------|-----------------------|----------------------------|------------------------|
| _____                 | _____                 | _____                      | _____                  |
| _____                 | _____                 | _____                      | _____                  |
| _____                 | _____                 | _____                      | _____                  |
| _____                 | _____                 | _____                      | _____                  |

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**Applicant's Name (Type or Print Clearly)**

7. List employment you have held since your 18th birthday or any business or profession engaged in on your own account. **NOTE: If your reason for leaving any employment was as a result of being terminated or resignation in lieu of termination, attach a rider page and fully explain the circumstances. Enclose additional 8 ½ x 11 white sheets if necessary.**

(a) Month & Year of Beginning & Ending Period of Employment **(most recent)** \_\_\_\_\_

Name & Address of Employer & Nature of Business \_\_\_\_\_

DO NOT ABBREVIATE

\_\_\_\_\_

\_\_\_\_\_

Position Held \_\_\_\_\_

Reason for Leaving \_\_\_\_\_

---

(b) Month & Year of Beginning & Ending Period of Employment \_\_\_\_\_

Name & Address of Employer & Nature of Business \_\_\_\_\_

DO NOT ABBREVIATE

\_\_\_\_\_

\_\_\_\_\_

Position Held \_\_\_\_\_

Reason for Leaving \_\_\_\_\_

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(c) Month & Year of Beginning & Ending Period of Employment \_\_\_\_\_

Name & Address of Employer & Nature of Business \_\_\_\_\_

DO NOT ABBREVIATE

\_\_\_\_\_

\_\_\_\_\_

Position Held \_\_\_\_\_

Reason for Leaving \_\_\_\_\_

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**ATTACH RIDER PAGE(S) IF NECESSARY (information must be provided in same format as above)**

\_\_\_\_\_  
Applicant's Name (Type or Print Clearly)

8. Have you **ever** made application in any other jurisdiction or court other than Massachusetts (this should include application for reinstatement and any applications subsequently withdrawn, as well as **concurrent** applications) or been admitted to practice law?

**If you answered NO to #8, continue to #9. If you answered YES, complete the following:**

Name jurisdictions and courts other than Massachusetts in which you have **applied** (this should include application for reinstatement and any applications subsequently withdrawn) or been admitted to practice law. Give dates of application and admission to practice (if applicable), or **disposition (do not leave blank or answer "n/a.")**. **Attach a certificate (dated within 90 days of this application), evidencing your admission and good standing from each state to which you are admitted to practice law (attach rider page if necessary).**

| (a) Date of Application | (b) Jurisdiction | (c) Date of Admission/ <b>Disposition</b><br>(i.e. failed, withdrew, pending, etc.) |
|-------------------------|------------------|---|
| _____                   | _____            | _____   |
| _____                   | _____            | _____   |
| _____                   | _____            | _____   |

**(You must respond to all questions by writing "yes" or "no" in the space provided. "N/A" is not an acceptable answer. For affirmative answers, attach a typewritten 8 ½ x 11 sheet(s) of paper which provides full details on the matter,)**

9. Have you ever been reprimanded, sanctioned, disciplined or suspended or expelled from a college, university or law school? \_\_\_\_\_. If yes, state the facts fully, including date(s) and attach a copy of the record from the school's disciplinary committee.
10. (a) Have you ever been disbarred, suspended, reprimanded, censured, admonished or otherwise disciplined or disqualified as an attorney, or as a member of any other profession, or as a holder of any public office? \_\_\_\_\_
- If yes, state the dates, the details and the name and address of the authority in possession of the record thereof and attach a copy of the record.
- (b) Have any charges or complaints been made concerning your conduct as an attorney, or as a member of any profession, or as a holder of any public office? \_\_\_\_\_
- If yes, state the dates, the details and the name and address of the authority in possession of the record thereof and attach a copy of the record.

\_\_\_\_\_  
Applicant's Name (Type or Print Clearly)

**You must respond to all questions by writing "yes" or "no" in the space provided. "N/A" is not an acceptable answer. For affirmative answers, attach a typewritten 8 ½ x 11 sheet(s) of paper which provides dates and full details on the matter.)**

11. Are there any unsatisfied judgments or court orders of continuing effect against you? \_\_\_\_\_

If yes, state the facts fully, giving names and addresses of creditors, amounts, dates and the nature of debts, judgments or court orders, and the reason for nonpayment of unsatisfied judgments or any non-compliance with court orders.

12. (a) Have you ever been charged with or been the subject of any investigation for a felony or misdemeanor other than a minor traffic charge? \_\_\_\_\_ If yes, state the dates, courts, details and results.

(b) Have you ever been a party on either side in a civil action or proceeding involving a claim of fraud, conversion, breach of fiduciary duty, professional malpractice or other wrongful conduct?  
\_\_\_\_\_ If yes, explain, including dates.

(c) Have you been a party in any other legal or administrative proceedings?  
\_\_\_\_\_ If yes, explain, including dates.

(d) Have you ever been adjudged bankrupt or insolvent? \_\_\_\_\_ If yes, explain, including dates.

**If you have answered affirmatively to any of the above questions 9, 10(a), (b), 11, 12(a), (b), (c) and/or (d) you must attach a separate typewritten statement giving FULL DETAILS on the matter. Provide a narrative stating the facts, which includes the circumstances, the *date(s)*, exact name and location of court, if any, and the DISPOSITION of the matter. All case numbers and references to court records must be included; if no court records are available, give to the best of your ability the names and addresses of all persons involved, including counsel. Be sure that your NAME AND SIGNATURE are included on this statement.**

\_\_\_\_\_  
Applicant's Name (Type or Print Clearly)

13. Enclose two current letters of recommendation, addressed to the Board of Bar Examiners, stating facts relative to your character by persons who know you other than family members. Please call to the attention of the author that statements should not be conclusions but should contain facts tending to help the Board of Bar Examiners reach conclusions about your character and fitness to be admitted to the bar. (See Information for Letters of Recommendation).

14. When did you sit for the Multistate Professional Responsibility Examination (MPRE)?

\_\_\_\_\_  
**MONTH AND YEAR**

15. Provide your MPRE scaled score below (**and attach a photocopy of your MPRE Score Report**):

\_\_\_\_\_  
**Scaled Score**

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I agree to inform the Supreme Judicial Court Clerk's Office for Suffolk County, in writing, of any changes or additions to answers that I have made on this application. I understand that this obligation shall continue until I am admitted to the practice of law in the Commonwealth of Massachusetts, or until such time as my application is withdrawn or denied by the Supreme Judicial Court.

**CERTIFICATE**

I, the applicant, certify that each of the foregoing answers is true, complete and candid and that I have not altered the wording of any question.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
(day) (month) (year)

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Applicant's Name (Type or Print Clearly)

*Commonwealth of Massachusetts*  
***Board of Bar Examiners***

**AUTHORIZATION**

I, *(name)* \_\_\_\_\_,  
residing at *(address, city, state, zip code)* \_\_\_\_\_  
\_\_\_\_\_ and  
born on *(date of birth)* \_\_\_\_\_, having filed an application for admission to the bar  
of the Commonwealth of Massachusetts, hereby consent to have an investigation made as to my moral  
character, professional reputation, and fitness for the practice of law.

I hereby authorize every person, firm, company, corporation, governmental agency, law enforcement  
agency, court, bar association, or institution having control of any documents or records regarding charges or  
complaints filed against me, including any complaints expunged by law, whether formal or informal, pending  
or closed, or any other pertinent data to provide them to the Massachusetts Board of Bar Examiners.

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**Signature of Applicant:** \_\_\_\_\_

**Dated:** \_\_\_\_\_

THE COMMONWEALTH OF MASSACHUSETTS

SUFFOLK, SS.

Supreme Judicial Court  
for Suffolk County

**Law School Certificate**

*(to be completed by the law school from which applicant graduated. Improperly completed certificates will not be accepted and will be returned to the law school or applicant.)*

In the matter of the application for admission as attorney of:

.....**DATE OF BIRTH**.....  
(Name)

.....  
(Address)

**I certify that the above-named applicant:**

**A)** was a member of the: .....(Law School)  
which is \_\_\_\_\_ is not \_\_\_\_\_ approved by the American Bar Association.

**B)** attended the Day ..... Evening..... program  
from ..... to.....  
(month, day, year) (month, day, year)

**C)** to the best of my belief the applicant was in regular attendance at this school during that period.

**D)** has furnished evidence to this school of a **college education** as follows:

.....(Undergraduate School and Degree)

**E)** has graduated from ..... Law School on  
the ..... day of ..... in the year.....  
(DAY) (MONTH) (YEAR)

with the degree of (LLB or JD) .....  
(degree)

**F)** I understand that you expect me to report to you by simultaneous **separate** communication anything which appears to me to be adverse in respect of the moral character or fitness to practice law of the applicant or anything which, in my opinion, should be investigated by the Board with respect thereto.

.....  
(Signature) (Title) (State Registration # -- if any)

PRINT NAME AND TELEPHONE NUMBER:.....

.....  
(Name and Address of Law School)

**Dated:** \_\_\_\_\_

**THIS FORM MUST BE AN ORIGINAL AND MAY NOT BE FAXED, PRE-DATED OR AMENDED.**  
**If the applicant has graduated on or after the filing deadline, a Law School Certificate must be filed with the Clerk's Office no later than fourteen (14) days from the date of graduation. THERE ARE NO EXCEPTIONS.**